



# ASBCE

THE OFFICIAL NEWSLETTER OF THE ALABAMA  
STATE BOARD OF CHIROPRACTIC EXAMINERS

126 Chilton Place, Clanton, Alabama, 35045  
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Newsletter October 2018  
Volume 18, Issue 4

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## Presidential Message

### Dear Colleagues and Clinic Owners:

Dear Colleagues and Permit Holders:  
I hope this newsletter finds each of you doing well and enjoying all that this time of year has to offer; school beginnings, high school and college football, and cooler weather. Well, the cooler weather isn't quite here yet, but maybe before long.

If you are reading this newsletter and have not renewed your license, then at this point you are past due and late fees are accumulating. The Board has really made the renewal process an easy task to complete online. If you have your continuing education hours complete and turned in to the Board, and your state business license turned in to the Board, then the process takes less than 10 minutes to complete. As always, the Board staff will be glad to help you if

you have questions pertaining to license renewal.

Your chiropractic Board continues to work making changes to improve operations as well as to streamline, where possible, functions to accommodate the ever changing regulatory healthcare environment. We have recently approved the process for practitioners to be able to utilize dry needling in their practice once they meet qualification guidelines. The rule guiding the use of dry needling is in process and should be complete before year end or shortly thereafter. At that point all chiropractors meeting the qualifications can begin to utilize dry needling in their practice.

Since our last newsletter your Board held a chiropractic legislative roundtable on August 18<sup>th</sup> at Ross Bridge in the Birmingham area. New ideas were

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## REMINDER

Please see the website for a list of licensees and clinics who have not completed the renewal process.

**If your name is on the list please contact the Board immediately regarding license / permit renewal. It's not too late. There is still time to renew your license / permit and prevent it from being automatically suspended.**

**NOTE: If you are able to login and pay do not send any hours or your Business License to the board. If the online application allows you to complete and make payment we do not need any additional hours or your Section 136 Business License. Also, do not fax and email the same documents as this slows the process.**

# Online Seminars

The Seminars listed below have been approved by the Alabama Board for CCE

**Chiro Credit** offers the following ONLINE courses. For information contact Paul Powers at 1-860-463-9003.

1. "ACCREDITED TRAINING FOR THE NATIONAL REGISTRY OF CERTIFIED MEDICAL EXAMINERS 301"
2. "ACUPUNCTURE 400-461"
3. "ALABAMA CHIROPRACTIC LAW 201"
4. "ALABAMA CHIROPRACTIC LAW 201-202"
5. "ATHLETIC TIPS CERTIFICATION SEMINAR"
6. "DOCUMENTATION 173-174"
7. "FAAA BASIC MED PHYSICIAN TRAINING"
8. "NEUROLOGY 126-127"
9. "NUTRITION 145-146"
10. "PHYSICAL THERAPY 101"
11. "RISK 131-133"
12. "WOMEN'S HEALTH 201"

**Cleveland University-Kansas City** offers the following ONLINE courses. For information contact Christina Brillante at 1-631-241-6717.

1. "ACCIDENT RECONSTRUCTION—CAUSALITY, BODILY INJURY, FORCE COEFFICIENTS..."
2. "BIOMECHANICS, NEUROLOGY OF THE CHIROPRACTIC SPINAL ADJUSTMENT & DOCUMENTATION"
3. "IMPAIRMENT RATING—SPINE & NERVOUS SYSTEM"
4. "INTERPROFESSIONAL HOSPITAL BASED SPINE CARE"
5. "MEDICAL LEGAL INSURANCE DOCUMENTATION: COLOSSUS TO THE COURTROOM"
6. "MILD TRAUMATIC BRAIN INJURY—TRAUMATIC BRAIN INJURY—CONCUSSION"
7. "MRI SPINE CREDENTIALING"
8. "MRI SPINE INTERPRETATION BASICS"
9. "NEUROLOGY OF CHIROPRACTIC CARE & LIGAMENT PATHOLOGY FROM TRAUMA"
10. "PATIENT INTAKE, HISTORY & EXAMINATION"
11. "PERSONAL INJURY BOOT CAMP"
12. "PRIMARY SPINE CARE"
13. "PRIMARY SPINE CARE 2"
14. "SPINAL BIOMECHANICAL ENGINEERING"
15. "SPINAL DISC & LIGAMENTS NEUROLOGY & PATHOLOGY"
16. "SPINAL TRAUMA PATHOLOGY"
17. "STROKE ANATOMY & EVALUATION FOR CHIROPRACTORS & MANUAL MEDICAL SPECIALISTS"
18. "TESTIFYING, DOCUMENTATION & ETHICAL MEDICAL-LEGAL RELATIONSHIPS"
19. "TRIAGING THE TRAUMA & NON TRAUMA PATIENT"
20. "UTILIZING RESEARCH IN CLINICAL PRACTICE"

**Data Trace Publishing** offers the following ONLINE courses. For information contact Rachel Miller at 1-410-494-4994.

1. "DC TRACTS VOLUME 28 ISSUE 1: BEST PRACTICES FOR SUCCESSFUL OUTCOMES"
2. "DC TRACTS VOLUME 28 ISSUE 2: MUSCULOSKELETAL ULTRASOUND AND ITS APPLICATIONS"

**DChours.com** offers the following ONLINE courses. For information contact Debbie Brendler at 1-800-811-0269 or click [DChours.com](http://DChours.com)

1. "ALABAMA BOARD RULES AND REGULATIONS 2 HOURS"
2. "AN INTRO TO COMMUNICABLE DISEASES"
3. "BASIC CASE MANAGEMENT"
4. "BASIC MRI PART 1"
5. "BASIC MRI PART 2"

6. "BASIC MRI PART 3"
7. "CERVICOGENIC HEADACHES"
8. "CHIROPRACTIC ETHICS"
9. "COMMUNICABLE DISEASES/OSHA STANDARDS"
10. "CONDITIONS OF THE DISC PART 1"
11. "CONDITIONS OF THE DISC PART 2"
12. "CONDITIONS OF THE DISC PART 3"
13. "DOCUMENTATION"
14. "FUNCTION BASED CARE PART 1"
15. "FUNCTION BASED CARE PART 2"
16. "HEALTHCARE COMPLIANCE"
17. "INSURANCE CODING"
18. "INTRODUCTION TO COMMUNICABLE DISEASES"
19. "MIGRAINE HEADACHES"
20. "PASSIVE CARE MODALITIES PART 1"
21. "PASSIVE CARE MODALITIES PART 2"
22. "POST TRAUMA HEADACHES"
23. "PROFESSIONAL BOUNDARIES"
24. "RADICULOPATHY: PATIENT ASSESSMENT"
25. "SEXUAL BOUNDARIES"
26. "SPINAL DECOMPRESSION"
27. "SPINAL PAIN SYNDROMES"
28. "TENSION TYPE HEADACHES"
29. "THE NEUROLOGY OF PAIN"
30. "TRIGGER POINT THERAPY"
31. "UNDERSTANDING WHIPLASH PART 1"
32. "UNDERSTANDING WHIPLASH PART 2"

**DC Online** offers the following ONLINE courses. For information contact Karen Moreau at 1-712-260-2507 or click [DC Online](http://DC Online)

1. "A CASE BASED APPROACH TO SOFT TISSUE INJURY"
2. "ACTIVE CARE FOR THE LUMBAR SPINE FOR THE HEALTHCARE PROVIDER"
3. "ALABAMA BOARD RULES AND REGULATIONS 2 HOURS"
4. "ALABAMA BOARD RULES AND REGULATIONS 4 HOURS"
5. "ASSESSMENT & MANAGEMENT OF THE HIP FOR THE HEALTHCARE PROVIDER"
6. "BLOODBORNE PATHOGENS AND UNIVERSAL PRECAUTIONS"
7. "CLINICAL INDICATIONS FOR PROBIOTICS: AN OVERVIEW"
8. "IMMUNIZATION: MAKING INFORMED CHOICES"
9. "PHYSICAL ASSESSMENT AND MANAGEMENT OF THE KNEE"
10. "PROFESSIONAL BOUNDARIES"
11. "RISK MANAGEMENT IN CHIROPRACTIC"
12. "SOFT TISSUE CARE IN CHIROPRACTIC"
13. "SPECIAL POPULATIONS IN CHIROPRACTIC: THE OSTEOPOROTIC PATIENT"

**Fetterman Events** offers the following ONLINE courses. For information contact Kris Fetterman at 517-983-2060.

1. "INFLAMMATION & FOOD SENSITIVITIES"
2. "REHABILITATION TREATMENTS"
3. "TAPING TECHNIQUES"
4. "NUTRITION FOR THE SUBLUXATION COMPLEX"
5. "PRACTICAL SPINAL EXERCISE"
6. "PRACTICAL SPINAL FLEXIBILITY"

**National University** offers the following ONLINE course. For information contact Jenna Glenn at 1-630-889-6622.

"CERTIFIED INTEGRATIVE HEALTH CARE PRACTITIONER-INTEGRATIVE GASTROENTEROLOGY"

## Online Seminars Continued

**New York Chiropractic** offers the following ONLINE courses. For information contact Cynthia Logatto at 516-796-5923.

1. "FUNCTIONAL NUTRITION"
2. "MILITARY ACCESS PROGRAM"
3. "NUTRITION TO SUPPORT NEURO-INFLAMMATION"

**Palmer** offers the following ONLINE course until December 2018. For information contact Kati Sprotson at 1-563-884-5715.

1. "ACTIVATOR METHODS ONLINE: TRACK 1"

**Parker University** offers the following ONLINE courses. For information contact William Smith at 1-800 266-4723.

1. "BOUNDARIES WITH PATIENTS: CONFIDENTIALITY & SEXUAL MISCONDUCT"
2. "CARING FOR THE HIGH SCHOOL ATHLETE 2018"
3. "DOCUMENTING, CODING AND RISK MANAGEMENT 2018"
4. "FAMILY CHIROPRACTIC CARE FIRST"
5. "FROM THE GROUND UP—GLOBAL POSTURAL PATTERNS OF THE HUMAN BODY"
6. "HOW SUBLUXATION AFFECTS THE IMMUNE SYSTEM"
7. "INTRO TO FUNCTIONAL TAPING"
8. "NUTRITION & SUBLUXATION COMPLEX"
9. "NUTRITION DURING THE 3 PHASES OF CHIROPRACTIC CARE 2018"
10. "NUTRITIONAL CONSIDERATIONS FOR PATIENTS WITH OSTEOPOROSIS"
11. "SUPPLEMENTAL CONSIDERATIONS FOR THE ATHLETE"
12. "THE LUMBAR MRI CLINICAL PRACTICE - SYSTEMATIC INTERPRETATION"
13. "THE MODERN DAY CHIROPRACTOR"
14. "THE NEUROLOGY OF THE STRSS RESPONSE 2018"
15. "THE POWER OF SELF HEALING—THE NEW SCIENCE OF CHIROPRACTIC PHILOSOPHY"
16. "TODAY'S IMAGING-WHAT IS NORMAL 2018"
17. "WHEN PHILOSOPHY & MEDICAL NECESSITY COLLIDE"

**Southern California Univerty of Health Sciences** offers the following ONLINE course until December 2018. For information contact Yvonne Rabago at 1-562-902-9973.

1. "FUNCTIONAL DIAGNOSTIC MEDICINE TRAINING PROGRAM -MODULE 3"

**Texas Chiropractic College** offers the following ONLINE courses. For information contact Christina Brillante at 613-561-5228.

1. "CONSULTATION, EXAMINATION, DIAGNOSIS & DOCUMENTATION IN THE PRACTICE OF NUTRITION"
2. "ORTHOPEDIC TESTING"

**Turning Point Logistics** offers the following ONLINE course. For information contact Dr. Angel Tribuno at 1-770-605-1218.

1. "INTERNATIONAL VERTIBRAL SUBLUXATION SUMMIT—ONLINE"

**University of Bridgeport College of Chiropractic** offers the following ONLINE course. For information contact Paul Powers, DC at 1-860-463-9003.

1. "Acupuncture 400-461"

**University of Western States** offers the following ONLINE courses. For information contact Ingrid Haugaard at 1-503-251-5719.

1. "ANCILLARY DIAGNOSTIC TESTING PROCEDURES"
2. "CHIROPRACTIC GUIDE TO SYMPTOMS AND DISEASE"
3. "CHIROPRACTIC SPORTS MEDICINE"
4. "CURRENT TRENDS IN CHIROPRACTIC PRACTICE HEALTH CARE"
5. "GERIATRIC HEALTH CARE"
6. "PAIN MANAGEMENT"
7. "PEDIATRIC HEALTH CARE"
8. "POSTURE & BALANCE ASSESSMENT, REHABILITATION & MOTOR CONTROL EXERCISE"
9. "SPORTS INJURIES"

### Presidential message Continued:

discussed and gathered for the purpose of moving our profession forward from a regulatory standpoint, as well as changing or modifying outdated or unnecessary regulations for public protection. We welcomed all comments and the dialogue was productive as interested parties from both state associations provided great insight to the Board. There will be further roundtable discussions in the near future.

In the second quarter of this year the Board issued an advisory opinion concerning the sale and/or use of CBD oil in the chiropractic practice. The Board unanimously agreed that this was within our scope of practice as chiropractors. However, after that opinion was issued the state of Alabama came out and said that it is illegal to sell and/or use CBD oil. Therefore, while the advisory opinion is correct in its chiropractic scope opinion, we have to follow state mandates. As such, all CBD oil sales and/or use should be terminated until such time as the state of Alabama makes it legal.

In closing I want to say that it has been a pleasure serving as your Board president this year. We have faced numerous challenges, some big, some small. And as a Board, we have worked diligently to meet these challenges in order to continue with our legislative directive to protect the public as it relates to the practice of chiropractic in this state. As we move into the close of this year and with the holiday season approaching, may God bless you with health, peace, and prosperity!

Cordially,

Dr. Allan Lowman

## **Business License Requirement**

**When renewing your license the business license you are required to be submitted is your Section 136 State of Alabama Business License. Please see below example. This license is purchased at the county probate office in the county where you practice, however it is a state license. Please do not submit your city or county business license. This will not satisfy the requirement and just delays you being able to renew online as the online system will not allow you to renew until all documentation is submitted to the Board Office. The on-line Renewal Application is set up to prevent you from completing the renewal until all documentation is received.**

STATE OF ALABAMA

CONTROL NUMBER: \_\_\_\_\_ COUNTY: BALDWIN LICENSE NO: \_\_\_\_\_

ACCOUNT NUMBER: \_\_\_\_\_ ISSUED TO: \_\_\_\_\_ TAX: 6 3984580C

LICENSE YEAR: 2017-2018 *Your name must be shown here.* DATE ISSUED: 10 3 17  
 EXPIRES: 10 3 2017

LICENSE TYPE:  BUSINESS PROFESSIONAL LICENSE  
 BUSINESS PROFESSIONAL LICENSE  
 BUSINESS PROFESSIONAL LICENSE  
 EXPIRES: September 30, 2018

SECTION	SECTION TYPE	ISSUANCE AMOUNT	FEE	PENALTY	RENEWAL	DECEASED	STATUS
136	CHIROPRACTOR	20.00	1.00				21.00

*Section must be 136.* **SAMPLE**

TRANSFER OF LICENSE: \_\_\_\_\_ INITIAL: 21.00

THOMAS WHITE, JR.  
 JULIE P. MOORE  
 TTM RUSSELL

## **Condolences**

Dr. Joseph D. Hogan III -Dr. Hogan studied Chiropractic at Life West and received his Alabama license in 1995. He lived and practiced in Montgomery, AL.

The Board and staff send condolences to the family and friends of Dr. Hogan.

**The following rule was adopted and became effective August 3, 2018**

**Please become familiar with this rule to avoid future violations. Please hold the CTRL key and click the following link for the entire rules. [Current Board Rules](#)**

**Rule 190-X-7-.02 Extern**

# Upcoming Seminars

The Seminars listed below have been approved by the Alabama Board for CCE

**A+ Chiropractic** presents the following course. For information contact Scott Martin at 828-550-7568.

"Dynamic Spinal & Extremity Adjusting" 10 hours  
December 18 in Atlanta, GA.

**Carrick Institute** presents the following courses. For information contact Rebecca Robillard at 321-868-6464.

"Module 818– Neurological Rehab" 15 hours October 20-21 in Atlanta, GA.

"Module 819-Movement Disorders" 15 hours December 8 in Atlanta, GA.

**Fetterman Events** presents the following courses. For information contact Kris Fetterman at 517-983-2060.

"Chiropractic Intervention for Neurological Decline" 12 hours October 25 in Memphis, TN and November 15 in Savannah, GA.

"Inflammation & Food Sensitivities with Rehabilitation" 12 Hours December 8 in Atlanta, GA.

"Rehabilitation & Functional Movement Strategies" 12 hours December 6 in Chattanooga, TN.

"Successful Shoulder Treatments to Avoid Surgery" 12 hours December 17 in Macon, GA.

**Georgia Chiropractic Association** presents the following course. For information contact Carly Sharec at 770-723-1100.

"GCA 106th Annual Fall Conference & Trade Show" 19 hours October 19-21 in Alpharetta, GA.

**ICPA** presents the following courses. For information contact Siobhan Nield at 610-565-2360.

"Full-spine Segmental Evaluation & Adjusting" 12 hours October 6-7 in Daytona, FL.

"Pediatric Alphabet Soup: ASD, ADHD, LD?" 12 hours November 17-18 in Daytona, FL.

"Perinatal Care" 14 hours December 1-2 in Atlanta, GA.

"Research: Evidence—Informed Practice" 12 hours December 8-9 in Daytona, FL.

**Life University** presents the following courses. For information contact Kathy Stavovy-Bannister at 770-426-2753.

"CCEP Module 4: Rehabilitation of the Extremities" 15 hours October 13-14 in Marietta, GA.

"CCEP—Module 5: Advanced Principles of Soft Tissue" 15 hours November 3-4 in Marietta, GA.

"CCEP—Module 6: Global Extremities Assessment" 15 hours December 8-9 in Marietta, GA.

**Life West** presents the following course For information contact Laurie Isenberg at 510-780-4500 ext. 2300

"MLX Fresh" 10 hours October 18-20 in Atlanta, GA.

**Logan University** presents the following course For information contact Ralph Barrale, DC at 800-842-3234.

"Class IV Laser Therapy in Clinical Practice" 8 hours October 20 and December 15 in Franklin, TN.

**National University** presents the following courses. For information contact Jenna Glenn at 630-889-6622.

"FMT Blades Instrument Assisted Soft Tissue Certification & FMT Blades Advanced" 12 hours November 10-11 in Birmingham, AL.

"Rockstock 2018" 16 hours October 27-28 in Miami, FL.

**New York Chiropractic College** presents the following courses. For information contact Cynthia Logatto at 516-796-5923.

"Active Release Technique — Long Tract Nerve Entrapment" 8 hours October 27 in Ft. Lauderdale, FL and December 1 in Atlanta, GA.

"Clinical Strategies for the Contemporary Patient" October 13-14 in Championsgate, FL.

**Northwestern Health Sciences** presents the following courses. For information contact Kathy Tainter at 952-885-5446.

"Back in Balance" 12 hours November 10-11 in Orlando, FL.

"Vitality: Anti-Aging, Performance & Healthy Living" 12 hours December 1-2 in Atlanta, GA.

**Palmer** presents the following courses. For information contact Kati Sproston at 536-884-5715.

"Gonstead Meeting of the Minds — Pregnancy & Pediatrics" 12 hours October 27-28 in Port Orange, FL.

"The Amazing Balancing Act of the Woman Chiropractor" 23 hours October 12-14 in Orlando, FL.

**Southern California University of Health Sciences** presents the following course. For information contact Yvonne Rabago at 562-902-3373.

"Whiplash Injury Biomechanics & Traumatology — Module 4" 12 hours October 27-28 in Atlanta, GA.

**Sherman College of Chiropractic** presents the following courses. For information contact Jillian Kersh at 864-578-8770.

"2018 Blair Upper Cervical Conference" 15 hours October 12-13 in Nashville, TN.

"Atlas Orthogonal Advanced Seminar" 12 hours October 20-21 in Atlanta, GA.

"Network Spinal Transform Care: 20 hours October 12-14 in Atlanta, GA.

(Continued on page 6)

**Turning Point Logistics** presents the following course. For information contact Angel Tribuno at 770-605-1218.

"CBP Scoliosis Bracing" 12 hours November 17-18 in Atlanta, GA.

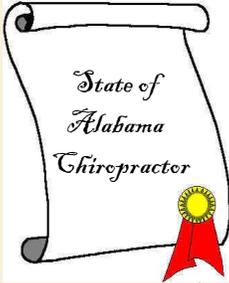
**University of Bridgeport College of Chiropractic** presents the following courses. For information contact Eileen Herlihy-Santiago at 203-576-4880.

"Florida Chiropractic Physician Association CE Seminar" 20 hours November 17-18 in Ft. Lauderdale, FL.

"Functional Endocrinology: Connecting New Research with Practical Applications" 14 hours October 20-21 in Jacksonville, FL and November 3-4 in Nashville, TN.

"Mastering Functional Blood Chemistry" 21 hours December 14-16 in Boca Raton, FL.

"The Development & Aging of the Brain" 6 hours November 10 in Tampa, FL.



*Congratulations to those licensed since July 2018*

NAME	OFFICE CITY	OFFICE STATE	OFFICE PHONE	E MAIL
Kerley, Andrew Steven DC	Alexander City	AL		<a href="mailto:andy_kerley@yahoo.com">andy_kerley@yahoo.com</a>
South, Steven C DC				
Alexander, Jennie Marie DC	Madison	AL	(256) 895-0606	

**Disciplinary Actions**

**Edwards, Kenneth, DC** (Phenix City, AL) License # 0829 - Permanent surrender of license.

**Sayers, Todd, DC** (Fairfield, AL) License # 1455 - Board order entered placing license on suspension for 1 year with immediate reversion to probation. Assessing \$10,000 in fines.

**Complaints Received**

The Board has received seventeen (17) complaints to date this fiscal year. Seven (7) of these has been closed with no action, seven (7) remain pending, two (2) were closed with Board Orders, and one (1) resulted in a permanent injunction..

**BOARD QUARTERLY PERFORMANCE REPORT**

Applications Sent	6
Transcripts Processed	35
New License Issued	10
License Verifications	167
Complaints Received	3
Disciplinary Hearings	3
Outgoing Correspondence	1148
Continuing Education Reviewed	61

**DATES TO CALENDAR  
Board meetings:**

**October 4-7  
Orange Beach, AL  
November 16  
&  
December 14  
Clanton Board Office**

## **2018 State Holidays**

**The Board Office will be closed on the following:**

**Columbus Day**

**October 8**

**Veteran's Day**

**November 12**

**Thanksgiving Day**

**November 22**

**Christmas Day**

**December 25**

### ***OUR MISSION***

***To regulate and license doctors of chiropractic in order to protect the people of Alabama.***

### ***OUR VISION***

***To ensure the people of Alabama will receive professional, ethical and quality care in utilizing chiropractic services to maximize health benefits.***

### ***OUR VALUES***

***Excellence, integrity, communication and ethics.***

### **Board Members**

**Gregory "Greg" A. Kuhlmann , DC, Member District 1  
John D. Neill, DC, Member District 2  
Brian Wells, DC, Member District 3  
Rodney K. "Kevin" Palmer, DC, Member District 4  
Travis A. "Allan" Lowman, DC, President District 5  
Peter J. DeFranco, DC, District 6  
Peter E. Keen, DC , Secretary / Treasurer, District 7  
Toya T. Burton, Vice – President, Preceptor Director,  
African American Member**

### **ASBCE**

**126 Chilton Place  
Clanton, AL 35045**

**Sheila Bolton  
Executive Director**

**Administrative Assistants  
Amy Deavers (ext. 226)**

**Ashley Stewart (ext. 221)**

**James Ward Board Attorney  
Wellness Hotline (ext. 223)**

**Phone  
(800) 949-5838  
(205) 755-8000**

**Fax (205) 755-0081**

### **E-mails**

**[sheila.bolton@chiro.alabama.gov](mailto:sheila.bolton@chiro.alabama.gov)  
[ashley.stewart@chiro.alabama.gov](mailto:ashley.stewart@chiro.alabama.gov)  
[amy.deavers@chiro.alabama.gov](mailto:amy.deavers@chiro.alabama.gov)**