

ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

BRIAN WELLS, D.C., PRES.
BRAD RUSSELL, D.C., VICE-PRES.
KIMBERLY OGLETREE, D.C., SEC /TRES.
J. MATTHEW YOUNGBLOOD, D.C.
JOHN D. NEILL, D.C.
RENEE PHILPOT BOWEN, D.C.
ALLAN LOWMAN, D.C.
KENNETH RANDOLPH, D.C.
JOHN SEGREST, CONSUMER MEMBER



SHEILA BOLTON
EXECUTIVE DIRECTOR
126 CHILTON PLACE
CLANTON, ALABAMA 35045
1-800-949-5838
1-205-755-8000
(FAX) 1-205-755-0081

Regular meeting of the Alabama State Board of Chiropractic Examiners, Thursday, September 10, 2020, at the Caribe Resort, Orange Beach, Alabama.

Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells– President. Members – Drs. Neill, Youngblood, Bowen, Randolph and Mr. Segrest. Sheila Bolton, Executive Director, Jim Ward Legal Counsel. Absent: Drs. Russell / Ogletree / Lowman Guests: None

Dr. Wells announced quorum existed and called the meeting to order at 8:10 PM.

Motion # 1 was made by Dr. Randolph and seconded by Dr. Bowen, “I move the Board **ratify** the **minutes** of **June 12, 2020 and July 10, 2020** as presented.” PASSED / unanimous

Sheila Bolton gave the Financial Report.

Motion # 2 was made by Dr. Neill and seconded by Mr. Segrest, “I move the Board **adopt the Financial Report** as given.” PASSED / unanimous

The Board reviewed the Sunset Report just received and discussed a response to the Significant Items. Jim Ward recommended the Board stop collecting the 2 fees until the law can be changed. The discussion was tabled until New Business section.

Motion # 3 was made by Dr. Randolph and seconded by Dr. Neill, “I move the meeting be **adjourned.**” PASSED / unanimous

The meeting adjourned at 9:50 PM.

The Application Review Committee meet with legal counsel following the meeting.

The next scheduled meeting date is Friday, September 11, 2020 at Caribe Resort, Orange Beach, Alabama at 8:00 AM.

Brian Wells, D.C., President

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Matthew Youngblood, D.C., Member

Allan Lowman, D.C., Member, Preceptor Director

Kenneth Randolph, D.C., Member

John D. Neill D.C., Member

John Segrest, Consumer Member

Submitted by:

Sheila Bolton, Executive Director
Recording Secretary

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Roll was called. Those attending were: Dr. Wells– President. Members – Drs. Neill, Lowman, Youngblood, Bowen, Randolph and Mr. Segrest. Sheila Bolton, Executive Director, Jim Ward Legal Counsel. Absent: Drs. Russell / Ogletree Guests: None

Dr. Wells announced quorum existed and called the meeting to order at 8:40 AM.

The Board reviewed the Wellness Committee Report.

Motion # 4 was made by Dr. Lowman and seconded by Dr. Randolph “I move the Board does not release **Corey Harris** from his monitoring contract.” PASSED / unanimous

Dr. Lowman gave the Preceptor Report.

Sheila Bolton gave update on the digital scanning.

The Board discussed continuing COVID issues.

Motion # 5 was made by Dr. Lowman and seconded by Dr. Randolph, “I move the Board adopt the amendment to 190-X-7-.01 Preceptor Doctor with changes.” PASSED / unanimous Exhibit A

Motion # 6 was made by Dr. Youngblood and seconded by Dr. Neill, “I move the Board propose an amendment to 190-X-7-.02 Extern with changes as discussed.” PASSED / unanimous Exhibit B

The Board discussed potential legislative changes.

The Board discussed ASCA convention changes to online.

The Board reviewed the PT Board and potential ASBCE Executive Director announcements. This discussion was tabled until the October meeting.

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Motion # 7 was made by Dr. Youngblood and seconded by Dr. Randolph, “I move the Board propose Emergency Rule 190-X-2-.11-.02ER Authority Waiving Live Classroom Event based on the unexpected continuation of the COVID Pandemic.” PASSED / unanimous Exhibit C

Motion # 8 was made by Mr. Segrest and seconded by Dr. Neill, “I move the Board propose an amendment to 190-X-2-11(3) as discussed.” PASSED / unanimous Exhibit D

The Board discussed outstanding Fines and potential collection.

Jim Ward gave his legal report.

Motion # 9 was made by Dr. Lowman and seconded by Mr. Segrest, “I move to **adopt the Consent Order on Huntsville Wellness & Injury 20-01-002-005.**” Recused Bowen Others – Aye PASSED See Exhibit E

The Board discussed allowing permit renewal without a DC in the clinic and go to Pending until there is a DC. Per Jim Ward this would take a law change. No action.

Motion # 10 was made by Dr. Neill and seconded by Dr. Randolph, “I move the meeting be **adjourned.**” PASSED / unanimous

The meeting adjourned at 10:12 AM.

The next scheduled meeting date is Saturday, September 12, 2020 at Caribe Resort, Orange Beach, Alabama at 8:00 AM.

Brian Wells, D.C., President

Brad Russell, D.C., Vice – President

Kimberly Ogletree, D.C., Secretary / Treasurer

Renee Philpot-Bowen, D.C., Member

Matthew Youngblood, D.C., Member

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Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells– President. Members – Drs. Neill, Lowman, Youngblood, Bowen, Randolph and Mr. Segrest. Sheila Bolton, Executive Director, Steve Brom Legal Counsel. Absent: Drs. Russell / Ogletree / Guests: None

Dr. Wells announced quorum existed and called the meeting to order at 8:30 AM.

The Board discussed the COVID complaints received.

Motion # 11 was made by Mr. Segrest and seconded by Dr. Neill, “I move the Board approve the **travel for Drs. Bowen and Youngblood’s attendance at the National Board of Chiropractic Examiners Part IV November 13-15, 2020.**” PASSED / unanimous Note: Expenses paid by NBCE.

Motion # 12 was made by Dr. Randolph and seconded by Mr. Segrest, “I move the Board **approve the waiver of hours and Annual Renewal Fee for personal health reasons Buford Bagwell.**” PASSED / unanimous

Motion # 13 was made by Dr. Randolph and seconded by Dr. Bowen, “I move the Board **approve the COVID request to waive (6) six hours for personal health reasons for Robert Larson.**” PASSED / unanimous

The Board continued the discussion of the Sunset Report and the draft legislation.

Motion #14 was made by Dr. Randolph and seconded by Mr. Segrest, “I move the Board introduce a bill in response to the Sunset report as discussed.” PASSED / unanimous

Motion #15 was made by Dr. Lowman and seconded by Dr. Neill, “I move the Board **qualify** the following candidate for **District 4 Renee Philpot Bowen.**” PASSED / unanimous Note: No ballots need be sent based on Sunset Audit. Board certified as elected.

Motion #16 was made by Dr. Neill and seconded by Dr. Randolph, “I move the Board send a letter to the Governor requesting reappointment of our Consumer Member, John Segrest.” Recused: J Segrest Aye – Others PASSED

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The Board discussed outstanding fees and fines and possibility of collection. This was tabled to the October meeting.

Motion #17 was made by Dr. Randolph and seconded by Dr. Lowman, “I move the Board **approve** Drs. Neill, Bowen and Youngblood’s **virtual participation** at the **FCLB District II Meeting October 7-8, 2020.**” PASSED / unanimous

Motion #18 was made by Dr. Lowman and seconded by Dr. Neill, “I move the Board **ratify** and **approve** the COVID 19 request to **waive (18) eighteen hours** for personal health reasons for **James Davis.**” PASSED / unanimous

The Board reviewed the Fee Schedule for changes needed. This was tabled until the October meeting.

Motion #19 was made by Dr. Lowman and seconded by Dr. Neill, “I move the Board **ratify** and **approve** the Non DC CCE hours request for **(16) sixteen hours** for **Jody Gray** and **(8) eight hours** for **DeShan Gross** to use hours from St. Vincents / Ascension.” PASSED / unanimous

The Board continued the potential legislation discussion. The legislative committee will continue to work on potential drafts for 2021 - 2022

Motion # 20 was made by Dr. Lowman and seconded by Dr. Neill, “I move the Board cancel the ASA I register and not fill that position as this time.” PASSED / unanimous

Motion # 21 was made by Dr. Wells and seconded by Dr. Lowman, “I move the meeting be **adjourned.**” PASSED / unanimous

The meeting adjourned at 11:00 AM.

The next scheduled meeting date is Sunday, September 13, 2020 at Caribe Resort, Orange Beach, Alabama at 8:00 AM.

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Roll was called. Those attending were: Dr. Wells– President. Members – Drs. Neill, Lowman, Youngblood, Bowen, Randolph and Mr. Segrest. Sheila Bolton, Executive Director. Absent: Drs. Russell / Ogletree / Guests: None

Dr. Wells announced quorum existed and called the meeting to order at 8:30 AM

Motion # 22 was made by Mr. Segrest and seconded by Dr. Neill, “I move the Board **suspend collection** of both the **seminar application fee** and the **verification fee** until such time authority is obtained.” Nay – Drs Randolph and Lowman Aye – others PASSED

The Board discussed the Choosing Wisely document and the need for the Board to respond The discussion was tabled until the October meeting.

Dr. Youngblood gave a report on his participation in the National Board of Chiropractic Examiners (NBCE) Part IV exam July 0-12, 2020.

Dr. Lowman gave a report on the presentation of the Alabama Law at the August 1-2, 2020 Chiropractic Society of Alabama Seminar (CSA).

Dr. Neill left at 9:13 am.

The Board reviewed remaining 2020 meeting / hearing dates.

Motion # 23 was made by Dr. Wells and seconded by Dr. Lowman, “I move the meeting be **adjourned.**” PASSED / unanimous

The meeting adjourned at 9:25 AM.

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The next scheduled meeting/hearing date is Friday, October 16, 2020 at the Clanton Board Office at 1:00 PM.

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